

THE ORDER OF MASS DIVINE WORSHIP: THE MISSAL

The Introit is sung or said. All, standing, sign themselves with the Sign of the Cross, whilst the Priest, facing the altar, sings or says:

✠ In the Name of the Father, and of the Son, and of the Holy Spirit. *The People respond: Amen.*

Facing the altar, or at the foot of the altar, the Priest says:

THE COLLECT FOR PURITY

ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Then facing the People, the Deacon, or Priest, may say:

THE SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie eleison. *or* Lord, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Christe eleison. Christ, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.
Kyrie eleison. Lord, have mercy upon us.

In place of the Summary of the Law and the Kyrie, the Decalogue may be said. When appointed, the Gloria is sung or said, all standing.

GLORIA

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the Only Begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art the Most High in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Turning to the People, the Priest says the salutation:

The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

He sings or says the Collect of the Day.

At the end of the Collect, the People respond: Amen.

THE LITURGY OF THE WORD

Then the reader proclaims the first reading at the appointed place, while all sit and listen. A Reading (or Lesson) from N.

At the conclusion, the reader says:

The Word of the Lord. *People: Thanks be to God.*

The Gradual, or the Responsorial Psalm from the Lectionary, follows the first reading. After this, if there is to be a second reading, it is read as above.

THE GOSPEL

The Gospel Acclamation (Alleluia or Tract) may be sung or said before the Gospel. When appointed, the Sequence follows. All stand.

The Deacon or Priest then sings or says:

The Lord be with you.

People: **And with thy spirit.**

Deacon/Priest:

A reading from the holy Gospel according to *N.*

People: **Glorify be to thee, O Lord.**

After the Gospel, the Deacon or Priest sings or says:

The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

THE HOMILY

After the Homily, the Nicene Creed, when appointed, is sung or said, all standing.

THE NICENE CREED

I BELIEVE in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, (*Genuflect*) and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; (*Stand*) and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

THE PENITENTIAL RITE

Facing the People, the Deacon or Priest says:

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and make your humble confession to Almighty God, meekly kneeling upon your knees.

The People kneel. Silence may be kept, and then the Priest, facing the altar, begins as follows and the People join in saying:

ALMIGHTY God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest says:

May Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

Then, facing the People, the Deacon or Priest may rehearse one or more of the following sentences:

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you.

~**Matthew 11:28**

God so loved the world, that he gave his Only Begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

~**John 3:16**

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

~**1 Timothy 1:15**

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins and not for ours only, but for the sins of the whole world.

~**1 John 2:1-2**

THE OFFERTORY

The altar is prepared for the Mass. After which is said:

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Then the Priest, with hands extended, sings or says the Prayer over the Offerings, at the end of which the People acclaim: Amen.

EUCCHARISTIC PRAYER - THE ROMAN CANON

The Priest then begins the Eucharistic Prayer with the Preface Dialogue.

The Priest, extending his hands, sings or says:

The Lord be with you.

People: **And with thy spirit.**

The Priest, raising his hands, continues:

Lift up your hearts.

People: **We lift them up unto the Lord.**

Bowing his head and joining his hands, the Priest says:

Let us give thanks unto the Lord our God.

People: **It is meet and right so to do.**

The Priest, with hands extended, sings or says the Preface. At the end of which he joins his hands and concludes with the People, saying aloud:

HOLY, HOLY, HOLY, Lord God of Hosts: heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the Name of the Lord. Hosanna in the Highest.

The People kneel. The Priest says:

THEREFORE, most merciful Father, we humbly pray thee, through Jesus Christ thy Son our Lord, and we ask, that thou accept and bless these gifts, these offerings, these holy and unblemished sacrifices.

With hands extended, he continues:

WE offer them unto thee, first, for thy holy Catholic Church: that thou vouchsafe to keep her in peace, to guard, unite, and govern her throughout the whole world; together with thy servant *N.*, our Pope, *N.*, our Bishop, and all the faithful guardians of the catholic and apostolic faith.

COMMEMORATION OF THE LIVING

REMEMBER, O Lord, thy servants and handmaids (*N.* and *N.*) and all who here around us stand, whose faith is known unto thee and their steadfastness manifest, on whose behalf we offer unto thee, or who themselves offer unto thee this sacrifice of praise; for themselves, and for all who are theirs; for the redemption of their souls, for the hope of their health and well-being; and who offer their prayers unto thee, the eternal God, the living and the true.

UNITED in one communion, we venerate the memory, first of the glorious ever-Virgin Mary, Mother of our God and Lord Jesus Christ; of Blessed Joseph her spouse; as also of thy blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy Saints; grant that by their merits and prayers we may in all things be defended with the help of thy protection.

WE beseech thee then, O Lord, graciously to accept this oblation from us thy servants, and from thy whole family; order thou our days in thy peace, and bid us to be delivered from eternal damnation, and to be numbered in the fold of thine elect.

VOUCHSAFE, O God, we beseech thee, in all things to make this oblation blessed, approved, and accepted, a perfect and worthy offering; that it may become for us the Body and Blood of thy dearly beloved Son, our Lord Jesus Christ.

Who the day before he suffered, took bread into his holy and venerable hands, and with eyes lifted up to heaven, unto thee, God, his almighty Father, giving thanks to thee, he blessed, broke and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT: FOR THIS IS MY BODY, WHICH WILL BE GIVEN UP FOR YOU.

He genuflects, shows the consecrated Host to the People, places it on the paten, and again genuflects in adoration. Then he continues: Likewise, after supper, taking also this goodly chalice into his holy and venerable hands, again giving thanks to thee, he blessed, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY OF ME.

He genuflects, shows the Chalice to the People, places it on the corporal, and again genuflects in adoration. Then he sings or says: The mystery of faith:

And the People, or Choir, continue, acclaiming:

We proclaim thy Death, O Lord, and profess thy Resurrection until thou come again.

Or this:

When we eat this Bread and drink this Cup, we proclaim thy Death, O Lord, until thou come again.

Or this:

O Saviour of the world, who by thy Cross and precious Blood hast redeemed us: save us and help us, we humbly beseech thee, O Lord.

Then with hands extended, the Priest says:

WHEREFORE, O Lord, we thy servants, and thy holy people also, remembering the blessed Passion of the same Christ thy Son our Lord, as also his Resurrection from the dead, and his glorious Ascension into heaven; do offer unto thine excellent majesty of thine own gifts and bounty, the pure victim, the holy victim, the immaculate victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.

Vouchsafe to look upon them with a merciful and pleasant countenance; and to accept them, even as thou didst vouchsafe to accept the gifts of thy servant Abel the righteous, and the sacrifice of our patriarch Abraham; and the holy sacrifice, the immaculate victim, which thy high priest Melchisedech offered unto thee.

We humbly beseech thee, Almighty God, command these offerings to be brought by the hands of thy holy Angel to thine altar on high, in sight of thy divine majesty; that all we who at this partaking of the altar shall receive the most sacred Body and Blood of thy Son, may be fulfilled with all heavenly benediction and grace.

COMMEMORATION OF THE DEAD

REMEMBER also, O Lord, thy servants and handmaids, (*N.* and *N.*), who have gone before us sealed with the seal of faith, and who sleep the sleep of peace.

To them, O Lord, and to all that rest in Christ, we beseech thee to grant the abode of refreshing, of light, and of peace.

To us sinners also, thy servants, who hope in the multitude of thy mercies, vouchsafe to grant some part and fellowship with thy holy Apostles and Martyrs; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia, and with all thy Saints: within whose fellowship, we beseech thee, admit us, not weighing our merit, but granting us forgiveness; through Jesus Christ our Lord, through whom, O Lord, thou dost ever create all these good things; dost sanctify, quicken, bless, and bestow them upon us. By whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end. **Amen.**

The People stand. The Priest genuflects, rises, and continues with the Lord's Prayer.

THE COMMUNION RITE

The Priest, with hands joined, sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say,

And here he extends his hands, and begins the Lord's Prayer, as the people continue with him:

OUR Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PEACE

Then bowing in the middle of the altar, with hands joined upon it, the Priest says:

O LORD Jesus Christ, who saidst to thine Apostles, Peace I leave with you; my peace I give unto you: regard not our sins, but the faith of thy Church; and grant to her peace and unity according to thy will; who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. **Amen.**

The Priest kisses the altar and, turning toward the People and extending his hands, he sings or says:

The peace of the Lord be always with you.

People: **And with thy spirit.**

The People kneel. As the Priest takes the Host and breaks it, he sings or says:

(Alleluia.) Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. (Alleluia.)**

The Priest genuflects, and then the Agnus Dei is sung or said:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

Then the Priest, bowing profoundly, says with all who shall receive Communion:

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. Amen.

The Priest genuflects, takes the Host and, turning to the People, holding it slightly raised above the paten or the Chalice says aloud:

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

The People respond together with Priest:

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

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And he reverently consumes the Blood of Christ. Then the Communion Antiphon may be sung or said. Then he distributes Holy Communion to the Ministers and to the People. After Communion, silence may be kept.

Then the Priest standing and the People kneeling, the Priest alone, or the Priest and the People together, say the following:

ALMIGHTY and everliving God, **we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

Then the Priest says: Let us pray.

Then the Priest says the Postcommunion Prayer, at the end of which the People acclaim: Amen.

THE CONCLUDING RITES

Turning to the People, the Priest says:

The Lord be with you.

People: **And with thy spirit.**

Turning back to the altar, the Priest says:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: **Amen.**

Then the Deacon, or the Priest, with hands joined and facing the People, sings or says:

Go forth in peace. *People:* **Thanks be to God.**

or

Depart in peace. *People:* **Thanks be to God.**

or

Let us proceed in peace. *People:* **Thanks be to God.**

From the Easter Vigil to the Octave Day of Easter, and on the day of Pentecost:

Priest: Go forth in Peace. Alleluia. Alleluia.

People: **Thanks be to God. Alleluia. Alleluia.**